

**OFFICE OF HISTORIC PRESERVATION  
2004 GOVERNOR'S  
HISTORIC PRESERVATION AWARDS**

The Governor's Historic Preservation Awards are presented annually under the sponsorship of the State Office of Historic Preservation (OHP) to organizations or public agencies whose contributions demonstrate notable achievements in preserving the heritage of California. The purpose of the Governor's Historic Preservation Awards is to recognize meaningful achievements in historic preservation and to increase public awareness, appreciation, and support for historic preservation throughout the state.

We invite you to participate in celebrating the preservation of California's heritage by nominating organizations or agencies you believe are deserving of the Governor's Historic Preservation Award. Recipients of this year's awards will be announced at the State Historical Resources Commission's meeting on August 6, 2004. Presentation of the awards will take place in Sacramento in November, 2004.

**ELIGIBILITY**

- Any group, organization, or local, state, or federal agency involved in historic preservation is eligible to compete in the Governor's Historic Preservation Awards program. Individuals are not eligible.
- Nominees should have completed the project or activity (or a substantial portion of a large-scale, multiple-activity project) within the last three years and not later than January 31, 2004.
- Special consideration will be given to historic preservation projects/activities that are associated with ethnic communities and/or cultural diversity.
- Special consideration will be given to historic preservation projects that promote sustainability and "green" design, while preserving the historic fabric of the resource.
- Special consideration will be given to projects or activities that have not been previously recognized by other organizations or awards programs.
- OHP invites nominations in a broad range of heritage preservation activities including, but not limited to, preservation of historic resources; protection of historic and prehistoric archaeological sites; interpretation of historic properties; historical research (including oral history) that supports historic preservation; design and planning efforts to preserve historic properties; and grassroots organizational efforts in historic preservation.
- For projects that were completed to comply with local, state, or federal law, priority will be given to projects that exceed legal requirements or demonstrate creative solutions to compliance requirements.

**EVALUATION CRITERIA**

- Nominees should have a record of long-term involvement with historic preservation or demonstrate intense involvement with a short-term project;
- Nominees should be involved with a broad range of historic resources or evidence in-depth involvement with a specific resource type;
- Nominees should demonstrate creative solutions to the preservation and interpretation of California's historic and prehistoric resources;
- Nominees must demonstrate that their project or activity conforms to applicable professional standards, such as the Secretary of the Interior's Standards for preservation projects, or other standards for archaeology, interpretation, oral history, and other types of projects or activities.

## **NOMINATION REQUIREMENTS**

A complete nomination packet will include:

- A Nomination Form.
  - A summary statement, not to exceed 300 words, describing the project or activity for which the organization is being nominated, its impact on the community, and overall contribution to historic preservation.
- ✓ Additional supporting documentation may be of any length.
- ✓ For preservation projects, photographs, plans, and other documentation sufficient to show the property before and after the nominated activity.
- ✓ For interpretive projects, a copy of the interpretive material, such as a book, brochure, videotape, compact disc, website links, or photographs of large interpretive displays or program activities.
- ✓ Copies of other material, such as news clippings or other commendations that support the case for noteworthiness of the project or activity may be included.

Nomination packets, including photographs and slides, will become the property of the OHP. Submission of photographs entitles the OHP to copy, reproduce, use, and publish the photographs in promoting the awards program, or historic preservation in general, with the appropriate identification of the project. Submit nomination (one original copy) in a sealed envelope to:

**2004 Governor's Historic Preservation Awards  
c/o Office of Historic Preservation  
1416 9<sup>th</sup> Street, 14<sup>th</sup> Floor  
Sacramento, California, 95814**

Nominations must be postmarked no later than April 30, 2004. Fax or email submissions will not be accepted. The OHP reserves the right to limit the number of awards. Questions concerning the awards program may be directed to Diane Thompson, Coordinator of the 2004 Governor's Historic Preservation Awards, at (916) 653-6624.

**State of California  
The Honorable Arnold Schwarzenegger, Governor**

**Resources Agency  
Mike Chrisman, Secretary**

**Department of Parks and Recreation  
Ruth Coleman, Director**

**California Office of Historic Preservation  
Dr. Knox Mellon, State Historic Preservation Officer**

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2004 GOVERNOR'S  
HISTORIC PRESERVATION AWARDS  
NOMINATION FORM**

Nominee \_\_\_\_\_  
(Group or Organization)

Project Title \_\_\_\_\_

Nomination Submitted By \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone and email \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone and email \_\_\_\_\_

Briefly describe the project/activity category for which the organization, group, or governmental agency is being nominated. See bullet six of the eligibility requirements for suggested categories.

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**ENTRIES MUST BE POSTMARKED NO LATER THAN APRIL 30, 2004; MAIL TO:**

**2004 Governor's Historic Preservation Awards  
c/o Office of Historic Preservation  
1416 9<sup>th</sup> Street, Room 1442-7  
Sacramento, California 95814  
Attention: Diane Thompson**